### **BOARD OF COMMISSIONERS**

TOWNSHIP OF NUTLEY, NEW JERSEY

### Resolution

| Introduced by: | Commissioner Thomas J. Evans | Date: | June 21, 2019 |  |
|----------------|------------------------------|-------|---------------|--|
| Seconded by:   | Commissioner Mauro G. Tucci  | No.   | 165-19        |  |

WHEREAS, N.J.S.A. 40A:4-20 provides that where contracts, commitments or payments are to be made prior to the final adoption of the **2019 Budget**, emergency appropriations may be lawfully made for the purposes and amounts required in the manner and time therein provided; and

WHEREAS, the total emergency temporary resolutions adopted in the year 2019 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A. 40A:4-20), including this resolution, total \$14,307,577.00;

### NOW, THEREFORE, BE IT RESOLVED that in accordance with N.J.S.A. 40A:4-20:

- 1. Emergency temporary appropriations be and the same are hereby made for the total amount \$26,342.00.
- 2. That said emergency temporary appropriations will be provided for in the **2019 Budget** as follows (see attached):

| Operations Excluded from "CAPS" Shared Municipal Service Agreements: | TEMPORARY <u>APPROPRIATIONS</u> |  |
|--|---------------------------------|--|
| Nutley Board of Education-Physician Services                         | \$ 3,675.00                     |  |
| 9-01-615-100   |                                 |  |
| Health Services-Montclair Health Officer                             | 22,667.00                       |  |
| 9-01-643-200   |                                 |  |
| Total Appropriations   | \$26,342.00                     |  |

| I, Clerk of the Township of Nutley, Essex County,  |                                |
|--|--------------------------------|
| I, Clerk of the Township of Nutley, Essex County,  | NJ, do hereby certify that the |
| foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting he | eld June 21, 2019              |

| Record of Vote | Commissioner<br>Steven L. Rogers | Commissioner<br>Mauro G. Tucci | Commissioner<br>Thomas J. Evans | Commissioner<br>Alphonse Petracco | Mayor<br>Joseph P. Scarpelli |
|----------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------------------|
| Yes            | X<br>Via Phone                   | X<br>Via Phone                 | X                               | X<br>Via Phone                    | X<br>Via Phone               |
| No             |                                  |                                |                                 |                                   |                              |
| Not Voting     |                                  |                                |                                 |                                   |                              |
| Absent/Excused |                                  |                                |                                 |                                   |                              |

#### **BOARD OF COMMISSIONERS**

TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

| Introduced by: | Commissioner Thomas J. Evans | Date: | June 21, 2019 |  |
|----------------|------------------------------|-------|---------------|--|
| Seconded by:   | Commissioner Mauro G. Tucci  | No.   | 166-19        |  |

WHEREAS, N.J.S.A. 40A:4-20 provides that where contracts, commitments or payments are to be made prior to the final adoption of the **2019 Budget**, emergency appropriations may be lawfully made for the purposes and amounts required in the manner and time therein provided; and

WHEREAS, the total emergency temporary resolutions adopted in the year 2019 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A. 40A:4-20), including this resolution, total \$25,602,843.00;

NOW, THEREFORE, BE IT RESOLVED that in accordance with N.J.S.A. 40A:4-20:

- 1. Emergency temporary appropriations be and the same are hereby made for the total amount \$11,295,266.00.
- 2. That said emergency temporary appropriations will be provided for in the **2019 Budget** as follows (see attached):

#### 8. GENERAL APPROPRIATIONS

(A) Operations-Within "CAPS"

| MAYOR'S OFFICE          | TEMPORARY APPROPRIATIONS |
|-------------------------|--------------------------|
| Mayor S/W               | \$ 2,743.00              |
| 9-01-011-100            |                          |
| Mayor's Office O/E      | 0.00                     |
| 9-01-011-200            |                          |
| Township Attorney S/W   | 19,688.00                |
| 9-01-012-100            |                          |
| Township Attorney O/E   | 26,723.00                |
| 9-01-012-200            |                          |
| Board of Adjustment S/W | 8,138.00                 |
| 9-01-014-100            |                          |
| Board of Adjustment O/E | 1,102.00                 |
| 9-01-014-200            |                          |
| Planning Board S/W      | 8,663.00                 |
| 9-01-015-100            |                          |
| Planning Board O/E      | 2,100.00                 |

| 9-01-015-200                                  |                          |
|---|--------------------------|
| Rent Leveling Board S/W                       | 2,048.00                 |
| 9-01-016-100                                  | 2,010.00                 |
| Rent Leveling Board O/E                       | 340.00                   |
| 9-01-016-200                                  | 210.00                   |
| Celebration of Public Events, Ann. Or Holiday | 12,469.00                |
| 9-01-018-200                                  | 12,103.00                |
| Municipal Prosecutor S/W                      | 14,700.00                |
| 9-01-013-100                                  | 1 1,7 0 0 100            |
| Municipal Prosecutor                          | 262.00                   |
| 9-01-013-200                                  |                          |
| DEPARTMENT TOTAL                              | \$98,976.00              |
|   | ,                        |
| <b>DEPARTMENT OF PUBLIC AFFAIRS</b>           | TEMPORARY APPROPRIATIONS |
| Director of Public Affairs S/W                | 591.00                   |
| 9-01-102-100                                  |                          |
| Director of Public Affairs O/E                | 263.00                   |
| 9-01-102-200                                  |                          |
| Nutley Public Health Reserve O/E              | 787.00                   |
| 9-01-104-200                                  |                          |
| Dept. of Health-Local Health Agency S/W       | 137,526.00               |
| 9-01-110-100                                  |                          |
| Dept. of Health-Local Health Agency O/E       | 16,852.00                |
| 9-01-110-200                                  |                          |
| Immunization Program O/E                      | 2,625.00                 |
| 9-01-114-200                                  |                          |
| Military Veteran Affairs Bureau S/W           | 10,343.00                |
| 9-01-112-100                                  |                          |
| Military Veteran Affairs Bureau O/E           | 918.00                   |
| 9-01-112-200                                  |                          |
| Assoc For Ret. Children O/E                   | 263.00                   |
| 9-01-116-200                                  |                          |
| Mental Health Program-Contractual O/E         | 5,250.00                 |
| 9-01-118-200                                  |                          |
| Services of Nutley Family Service Bureau      | 6,563.00                 |
| 9-01-120-200                                  |                          |
| Animal Regulation O/E                         | 8,138.00                 |
| 9-01-134-200                                  |                          |
| Air Pollution Control-Contract                | 1,622.00                 |
| 9-01-136-200                                  |                          |
| Garbage & Trash Removal-Contract              | 626,795.00               |
| 9-01-138-200                                  |                          |

| DEPARTMENT TOTAL                       | \$818,536.00             |
|--|--------------------------|
| DEPARTMENT OF REVENUE &                | TEMPORARY APPROPRIATIONS |
| <u>FINANCE</u>                         |                          |
| Director of Revenue & Finance S/W      | \$ 591.00                |
| 9-01-202-100                           |                          |
| Director of Revenue & Finance O/E      | 263.00                   |
| 9-01-202-200                           |                          |
| Assessment of Taxes S/W                | 35,438.00                |
| 9-01-204-100                           |                          |
| Assessment of Taxes O/E                | 30,187.00                |
| 9-01-204-200                           |                          |
| Collection of Taxes S/W                | 38,850.00                |
| 9-01-206-100                           |                          |
| Collection of Taxes O/E                | 12,600.00                |
| 9-01-206-200                           |                          |
| Treasurer's Office S/W                 | 134,663.00               |
| 9-01-208-100                           |                          |
| Treasurer's Office O/E                 | 8,269.00                 |
| 9-01-208-200                           |                          |
| Township Clerk's Office S/W            | 51,975.00                |
| 9-01-210-100                           |                          |
| Township Clerk's Office O/E            | 21,656.00                |
| 9-01-210-200                           |                          |
| Expense, Stationary, & Printing        | 23,625.00                |
| 9-01-220-200                           |                          |
| Annual Audit O/E                       | 23,867.00                |
| 9-01-222-200                           |                          |
| Printing & Legal Advertising O/E       | 3,150.00                 |
| 9-01-224-200                           |                          |
| Econ Redevelopment Project- Other Exp. | 65,625.00                |
| 9-01-226-200                           |                          |
| Construction Code Official S/W         | 90,378.00                |
| 9-01-218-100                           |                          |
| Construction Code Official O/E         | 12,823.00                |
| 9-01-218-200                           |                          |
| Admin. Of Twp. Ordinances S/W          | 66,938.00                |
| 9-01-219-100                           |                          |
| Admin. Of Twp. Ordinances O/E          | 263.00                   |
| 9-01-219-200                           |                          |
| Elevator Inspection Fees               | 6,562.00                 |
| 9-01-217-200                           |                          |

| Grant Writer O/E                   | 7,875.00                 |
|------------------------------------|--------------------------|
| 9-01-209-200                       | 0.625.500.00             |
| DEPARTMENT TOTAL                   | \$ 635,598.00            |
| DEPARTMENT OF PUBLIC SAFETY        | TEMPORARY APPROPRIATIONS |
| Director of Public Safety S/W      | \$ 591.00                |
| 9-01-302-100                       | Ψ 251.00                 |
| Director of Public Safety O/E      | 263.00                   |
| 9-01-302-200                       | 203.00                   |
| Police S/W                         | 2,414,275.00             |
| 9-01-308-100                       | 2,111,270.00             |
| Police O/E                         | 91,875.00                |
| 9-01-308-200                       | 31,0,000                 |
| Police Clothing Allowance          | 34,125.00                |
| 9-01-310-200                       | 3 1,120.00               |
| Purchase of Police Vehicles        | 0.00                     |
| 9-01-332-200                       | 0.00                     |
| First Aid Organization O/E         | 2,625.00                 |
| 9-01-312-200                       | 2,025.00                 |
| First Aid Squad LOSAP              | 3,938.00                 |
| 9-01-313-200                       | 2,520.00                 |
| Fire S/W                           | 1,051,638.00             |
| 9-01-314-100                       |                          |
| Fire O/E                           | 101,582.00               |
| 9-01-314-200                       |                          |
| Fire LOSAP                         | 8,859.00                 |
| 9-01-315-200                       | 3,007100                 |
| Fire Clothing Allowance            | 15,215.00                |
| 9-01-316-200                       |                          |
| Haz Mat Stipend                    | 2,873.00                 |
| 9-01-317-200                       |                          |
| Office of Emergency Management S/W | 23,866.00                |
| 9-01-318-100                       |                          |
| Office of Emergency Management O/E | 4,568.00                 |
| 9-01-318-200                       |                          |
| Uniform Fire Safety S/W            | 8,151.00                 |
| 9-01-321-100                       |                          |
| Public Defender S/W                | 4,200.00                 |
| 9-01-324-100                       |                          |
| Public Defender O/E                | 79.00                    |
| 9-01-324-200                       |                          |
| Municipal Court S/W                | 94,013.00                |

| 9-01-325-100                        |                          |
|-------------------------------------|--------------------------|
| Municipal Court O/E                 | 9,187.00                 |
| 9-01-325-200                        |                          |
| E-Ticketing O/E                     | 11,813.00                |
| 9-01-326-200                        | 11,010100                |
| DEPARTMENT TOTAL                    | \$ 3,883,736.00          |
| DEPARTMENT OF PUBLIC WORKS          | TEMPORARY APPROPRIATIONS |
| Director of Public Works S/W        | \$ 591.00                |
| 9-01-402-100                        |                          |
| Director of Public Works O/E        | 263.00                   |
| 9-01-402-200                        |                          |
| Engineering Services & Costs S/W    | 39,664.00                |
| 9-01-404-100                        |                          |
| Engineering Services & Costs O/E    | 47,735.00                |
| 9-01-404-200                        |                          |
| Traffic Maintenance S/W             | 29,925.00                |
| 9-01-406-100                        |                          |
| Traffic Maintenance O/E             | 4,725.00                 |
| 9-01-406-200                        |                          |
| Road Repair & Maintenance S/W       | 136,238.00               |
| 9-01-408-100                        |                          |
| Road Repair & Maintenance O/E       | 55,203.00                |
| 9-01-408-200                        |                          |
| Snow Removal S/W                    | 0.00                     |
| 9-01-416-100                        |                          |
| Snow Removal O/E                    | 0.00                     |
| 9-01-416-200                        |                          |
| Sewer Systems S/W                   | 16,275.00                |
| 9-01-420-100                        |                          |
| Sewer Systems O/E                   | 8,295.00                 |
| 9-01-420-200                        |                          |
| Parking Lot & Meter Maintenance S/W | 39,375.00                |
| 9-01-426-100                        |                          |
| Parking Lot & Meter Maintenance O/E | 5,512.00                 |
| 9-01-426-200                        |                          |
| Weed & Leaf Removal S/W             | 1,312.00                 |
| 9-01-418-100                        |                          |
| Weed & Leaf Removal O/E             | 131.00                   |
| 9-01-419-200                        |                          |
| Leaf Removal Tipping                | 17,325.00                |

| 9-01-422-200                          |   |
|---------------------------------------|---|
| Recycling Program S/W                 | 164,063.00                              |
| 9-01-424-100                          | 10 1,000100                             |
| Recycling Program O/E                 | 5,512.00                                |
| 9-01-424-200                          | 3,012.00                                |
| NJDES Stormwater S/W                  | 7,875.00                                |
| 9-01-431-100                          |   |
| NJDES Stormwater O/E                  | 2,625.00                                |
| 9-01-431-200                          | ,                                       |
| Recycling Disposal Contract           | 125,000.00                              |
| 9-01-423-200                          | , |
| Department Total                      | \$ 707,644.00                           |
| DEPARTMENT OF PARKS & PUBLIC PROPERTY | TEMPORARY <u>APPROPRIATIONS</u>         |
| Director of Parks & Pub Prop S/W      | \$ 591.00                               |
| 9-01-502-100                          |   |
| Director of Parks & Pub Prop O/E      | 263.00                                  |
| 9-01-502-200                          |   |
| Parks & Playgrounds S/W               | 236,172.00                              |
| 9-01-504-100                          |   |
| Parks & Playgrounds O/E               | 36,540.00                               |
| 9-01-504-200                          |   |
| Recreation Committee of Nutley S/W    | 77,438.00                               |
| 9-01-506-100                          |   |
| Recreation Committee of Nutley O/E    | 5,696.00                                |
| 9-01-506-200                          |   |
| Public Buildings & Grounds S/W        | 132,563.00                              |
| 9-01-508-100                          |   |
| Public Buildings & Grounds O/E        | 20,737.00                               |
| 9-01-508-200                          |   |
| Telephone Services S/W                | 13,125.00                               |
| 9-01-510-100                          |   |
| Shade Tree Commission S/W             | 56,700.00                               |
| 9-01-512-100                          |   |
| Shade Tree Commission O/E             | 22,837.00                               |
| 9-01-512-200                          |   |
| Debris Removal                        | 3,806.00                                |
| 9-01-514-200                          |   |
| Workers' Compensation Premium         | 453,796.00                              |
| 9-01-516-200                          |   |

| Other Insurance Premium                      | 245,833.00               |
|--|--------------------------|
| 9-01-522-200                                 |                          |
| Group Insurance Plans for Employees          | 1,939,000.00             |
| 9-01-526-200                                 |                          |
| Sr. Citizens' Transportation S/W             | 30,608.00                |
| 9-01-517-100                                 |                          |
| Sr. Citizens' Transportation O/E             | 1,050.00                 |
| 9-01-517-200                                 |                          |
| Information Services S/W                     | 49,875.00                |
| 9-01-518-100                                 |                          |
| Information Services O/E                     | 23,887.00                |
| 9-01-518-200                                 |                          |
| Department Total                             | \$ 3,350,517.00          |
| UTILITIES:                                   | TEMPORARY APPROPRIATIONS |
| Gasoline                                     | \$ 67,084.00             |
| 9-01-342-200                                 |                          |
| Fuel Oil                                     | 17,063.00                |
| 9-01-528-200                                 |                          |
| Electricity                                  | 91,875.00                |
| 9-01-529-200                                 |                          |
| Street Lighting O/E                          | 83,737.00                |
| 9-01-414-200                                 |                          |
| Telephone Services O/E                       | 39,375.00                |
| 9-01-510-200                                 |                          |
| Total Utilities                              | \$ 299,134.00            |
| TOTAL OPERATIONS (Item 8(A))                 |                          |
| WITHIN "CAPS"                                | \$ 9,794,141.00          |
| D. Contingent                                | 15,267.00                |
| B. Contingent 9-01-232-200                   | 13,207.00                |
| TOTAL OPERATIONS INCLUDING                   | 9,809,408.00             |
| CONTINGENT WITHIN "CAPS"                     | 9,809,408.00             |
| CONTINGENT WITHIN CALS                       |                          |
| E. Deferred Charges and Statutory            | TEMPORARY APPROPRIATIONS |
| Expenditures-Municipal Within "CAPS"         |                          |
| (2) Statutory Expenditures, Contribution to: | Φ 0.00                   |
| P.E.R.SERIP                                  | \$ 0.00                  |
| 9-01-254-200                                 |                          |

| P.E.R.S.  | 0.00                     |
|---|--------------------------|
| 9-01-241-200  |                          |
| P.F.R.S.  | 0.00                     |
| 9-01-243-200  |                          |
| P.F.R.SERIP   | 0.00                     |
| 9-01-245-200  |                          |
| Social Security System (O.A.S.I.)                                     | 216,562.00               |
| 9-01-242-200  |                          |
| D.C.R.P.  | 3,937.00                 |
| 9-01-247-200  |                          |
| Award of Damages to Disabled Policeman (N.J.S.A. 40:47-12.10-12.11)   | 1,591.00                 |
| 9-01-246-200  |                          |
| Total Deferred Charges & Statutory                                    | \$ 218,550.00            |
| Expenditures Within "CAPS"  | ¢10.027.059.00           |
| H-1 Total General Appropriations for Municipal Purposes Within "CAPS" | \$10,027,958.00          |
| Operations Excluded From "CAPS"                                       | TEMPORARY APPROPRIATIONS |
| Sanitation: Passaic Valley Sewer Commission O/E                       | 845,000.00               |
| 9-01-252-200  | ,                        |
| Maintenance of Free Public Library                                    | 408,679.00               |
| 9-01-019-200  |                          |
| Shared Serv-Montclair Nurse Serv. S/W                                 | 2,625.00                 |
| 9-01-642-100  |                          |
| Shared Serv-Montclair Health Off. S/W                                 | 11,004.00                |
| TOTAL APPROPRIATIONS -EXCLUDED FROM "CAPS"                            | \$ 1,267,308.00          |
| TOTAL GENERAL APPROPIATIONS   | \$11,295,266.00          |

I, Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that Eleni Pettas

the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held

June 21, 2019

| Record of Vote | Commissioner<br>Steven L. Rogers | Commissioner<br>Mauro G. Tucci | Commissioner<br>Thomas J. Evans | Commissioner<br>Alphonse Petracco | Mayor<br>Joseph P. Scarpelli |
|----------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------------------|
| Yes            | X<br>Via Phone                   | X<br>Via Phone                 | X                               | X<br>Via Phone                    | X<br>Via Phone               |
| No             |                                  |                                |                                 |                                   |                              |
| Not Voting     |                                  |                                |                                 |                                   |                              |
| Absent/Excused |                                  |                                |                                 |                                   |                              |

### **BOARD OF COMMISSIONERS**

TOWNSHIP OF NUTLEY, NEW JERSEY

# Resolution

|  |                                  | 110501                         | ution                     |                      |                                   |   |
|--|----------------------------------|--------------------------------|---------------------------|----------------------|-----------------------------------|---|
| Introduced by:   | Commis                           | Evans                          |                           | Date:Jui             | ne 21, 2019                       |   |
| Seconded by:   | Commi                            | Tucci                          |                           | No                   | 167-19                            |   |
| WHEREA prior to the time of the amount of such                                   | f the final adopti               | on of the 2019 B               | udget, temp               | orary                | appropriations s                  | to be paid in 2019<br>hould be made for |
| WHEREA   | S, the date of thi               | s resolution is su             | bsequent to               | Dece                 | mber 20, 2018; a                  | nd                                      |
| WHEREA   | S, debt service v                | vill become due o              | during the fir            | rst six              | months of 2019                    | ;                                       |
| NOW, TH of Nutley, that the  |                                  |                                | 1301 1301                 |                      | of Commissioner                   | s of the Township                       |
|  | NT FUND<br>PAL ON BONDS          | S                              | \$                        | 470,                 | 000.00                            |   |
| INTERI   | EST ON BONDS                     |                                | \$                        | 30,                  | 550.00                            |   |
| 8-01-81<br><b>TOTAL</b>  | 16-253<br>CURRENT DEB            | T SERVICE                      | \$                        | 500                  | ,550.00                           |   |
| WATER OPERATING N.J.E.I.T TRUST-PRINCIPAL 9-05-717-251 N.J.E.I.T TRUST-PRINCIPAL |                                  | \$                             |                           | 0,000.00<br>7,372.50 |                                   |   |
| 9-05-718-253<br>N.J.E.I.T FUND-PRINCIPAL   |                                  | \$ 50,412.00                   |                           |                      |                                   |   |
| 9-05-71<br><b>TOTAL</b>  | 17-251<br>A <b>WATER OP. D</b> I | EBT SERVICE                    | \$                        | 7                    | 7,784.50                          |   |
| I, Eleni P foregoing is a true co  | ettas                            |                                | -                         | •/-                  |                                   | hereby certify that the June 21, 2019   |
| Baserd of Vota   | Commission                       | Commissioner                   | Commission                |                      | Commissions                       | Mauor                                   |
| Record of Vote   | Commissioner<br>Steven L. Rogers | Commissioner<br>Mauro G. Tucci | Commission<br>Thomas J. E | 2012/2012            | Commissioner<br>Alphonse Petracco | Mayor<br>Joseph P. Scarpelli            |
| Yes  | X<br>Via Phone                   | X<br>Via Phone                 | X                         |                      | X<br>Via Phone                    | X<br>Via Phone                          |
| No   |                                  |                                |                           |                      |                                   |   |
| Not Voting   |                                  |                                |                           |                      |                                   |   |

Absent/Excused